


Who is the Stone? \_\_\_\_\_ How is He described?

- A living stone
- Rejected by men
- Choice
- Precious
- A corner stone
- Doesn't disappoint
- Rejected by the builders
- A stone of stumbling
- A rock of offense

How are the people of God (make-up of the Church) described?

- Living st\_\_\_\_\_s
- A holy pr\_\_\_\_\_
- A chosen \_\_\_\_\_
- A royal pr\_\_\_\_\_
- A holy na\_\_\_\_\_
- A people for God's own po\_\_\_\_\_

"...so that you may proclaim the \_\_\_\_\_ of Him who called you out of

\_\_\_\_\_  into His marvelous \_\_\_\_\_ " (1 Peter 2:9)

What are the "spiritual sacrifices?"

- Our bodies, Romans 12:1
- Our praise, Hebrews 13:15
- Good works, Hebrews 13:16
- Sharing, Hebrews 13:16; Philippians 4:13-18
- Service, Romans 15:16

1 Peter 2:1-10

- (1) Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander,
- (2) like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,
- (3) if you have tasted the kindness of the Lord.
- (4) And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God,
- (5) you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
- (6) For *this* is contained in Scripture: "BEHOLD, I LAY IN ZION A CHOICE STONE, A PRECIOUS CORNER *stone*, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED."
- (7) This precious value, then, is for you who believe; but for those who disbelieve, "THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE VERY CORNER *stone*,"
- (8) and, "A STONE OF STUMBLING AND A ROCK OF OFFENSE"; for they stumble because they are disobedient to the word, and to this *doom* they were also appointed.
- (9) But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
- (10) for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY.